

Brandon Town Council
Full Council Meeting
Monday 11th March 2024

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

6th March 2024

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at Old School House, Market Hill, Brandon on Monday 11th March 2024 at 7pm

Donna Allen
Acting Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council.

AGENDA

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR GEARY - RAF LAKENHEATH**
- 4 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Full Council Meeting of Monday 12th February 2024.
- 5 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 12th February 2024.
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business – to be submitted no less than 48hrs prior to the meeting or by discussion with the Chairman.
- 7 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 8 **PUBLIC FORUM** monthly event limited to 3 minutes duration maximum per resident, this will include reports from County, District and Town Councillors also Community Group Representatives.
- 9 **CORRESPONDENCE**

- 10 **ACCOUNTS** To approve the payments for February 2024 (see attached).
- 11 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR JANUARY 2024**
- 12 **TO NOTE MINUTES OF PLANNING COMMITTEE MEETING** of 4th March 2024.
- 13 **RESOLUTION from Cllr V Lukaniuk No. 465**
Brandon Town Council resolves to place a concrete table measuring 2000mm x 800mm within The Orchard at Coulson Lane. At no cost to Brandon Town Council as funded through District Councillors locality funds.
- 14 **TO DISCUSS** email from resident re the Pride Event.
- 15 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.
- 16 **TO RECEIVE AND CONFIRM CONFIDENTIAL MINUTES**
- Of the Brandon Town Council Meeting of Monday 12th February 2024.
- 17 **MATTERS ARISING**
- 18 **RESOLUTION from Cllr P Gorrings No. 466**
Brandon Town Council resolves to have more defibrillators available 24/7 in the town. (quotes/information attached.)
- 19 **RESOLUTION from Cllr P Wittam No. 467**
Brandon Town Council resolves to review the bank accounts.
- 20 **RESOLUTION from Cllr P Wittam No. 468**
Brandon Town Council resolves to discuss the implications of the West Suffolk District Council's new Local Plan for Brandon.