

NOTE: In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844**

30th October 2024

TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Monday 4th November 2024 at 12pm

Tina Cunnell
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 7th October 2024.
- 4. PUBLIC PARTICIPATION**
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

5. PLANNING MATTERS

5.1 LIST OF APPLICATIONS FROM: 7/10/24 TO: 4/11/24

DC/24/1492/VAR Planning Application – New Viking Lodge, Lingheath
Road, Brandon

<https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SL3HFIPDMOC00>

5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED

5.3 EA Consultation on Methwold Pig Farm Permit Application

<https://consult.environment-agency.gov.uk/psc/ip26-4rj-wayland-farms-limited/>

To review, discuss and agree any comments

6. CORRESPONDENCE

- Appeal Decision – Land Adjacent the Timberyard, Brandon – DISMISSED.

7. CLERKS UPDATE

Any relevant information received after the issuing of the agenda.